

**AFRICAN METHODIST EPISCOPAL CHURCH  
SECOND EPISCOPAL DISTRICT  
MIDYEAR 2011  
SCHEDULE, AGENDA AND WORSHIP GUIDE**



*EMBRACING THE NEW, HOLDING THE TRADITIONS: TECHNOLOGY, CHRIST, CULTURE AND CREED*

"You've been raised on the Message of the faith and have followed sound teaching. Now pass on this counsel to the followers of Jesus there, and you'll be a good servant of Jesus." 1 Timothy 4:6 (MSG)

Thursday, October 27 – Saturday October 29, 2011

*Convening With*

**St. Joseph A.M.E. Church, Durham**

At the

**Sheraton Imperial Hotel and Convention Center  
4700 Emperor Boulevard, Durham, North Carolina  
Research Triangle Park**

**The Reverend Philip Robert Cousin, Jr.  
Host Pastor**

**The Rev. Dr. Conrad K. Pridgen, Host Presiding Elder  
The Rev. Jasper Bernard Wilder, Associate Presiding Elder**

**Bishop Adam Jefferson Richardson, Jr.  
Presiding Prelate**

**Mrs. Connie Speights Richardson  
Episcopal Supervisor, WMS, YPD and  
Clergy Families Organization**

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# SCHEDULE, AGENDA, AND WORSHIP GUIDE

## Thursday, October 27

## Pre-conference Work

12:00 noon

Presiding Elders Meet with Bishop

1:00 p.m.

Business Session

**RED, INC. ANNUAL BOARD MEETING**  
SHERATON IMPERIAL HOTEL AND CONVENTION CENTER

Kitrell-Allen-Adams Scholarship Fund Report  
Kitrell Development Update

3:00

**SED LAY EXECUTIVE BOARD MEETING**  
SHERATON IMPERIAL HOTEL AND CONVENTION CENTER

5:00

Dinner

7:30

**THE CHURCH GATHERED: WORSHIP, WORD AND LOVE FEAST**  
**BISHOP RICHARD KEITH THOMPSON**  
AFRICAN METHODIST EPISCOPAL ZION CHURCH  
EASTERN NORTH CAROLINA EPISCOPAL DISTRICT  
**THE CHURCH RECALLING ITS IDENTITY: METHODIST "LOVE FEAST"**

## Friday, October 28

8:00 – 9:30 a.m.

**SECOND EPISCOPAL DISTRICT LAY ORGANIZATION BREAKFAST**

9:35

**THE CHURCH SINGING, PRAYING AND PRAISING**  
Second District Praise Team

**THE CHURCH STUDYING: MIDYEAR SYMPOSIUM**

9:50

INTRODUCING THE SYMPOSIUM

Bishop Adam J. Richardson, Jr.

*Embracing the New, Holding the Traditions: Technology, Christ, Culture and Creed*  
SYMPOSIUM CONVENER  
THE REV. DR. RODGER HALL REED

12:00 - 1:15

THE CHURCH IN FELLOWSHIP

Lunch

THE CHURCH WORKING

1:15 - 3:15

**Components Meet**

- Presiding Elders' Council
- Board of Examiners
- Women's Missionary Society
- Evangelism
- Health Commission
- Nehemiah Ministry
- Social Action
- Women in Ministry
- Theological Education Scholarship Fund
- Sons of Allen

## SCHEDULE, AGENDA, AND WORSHIP GUIDE (CONTINUED)

3:30 – 5:30

**Components Meet**

- SED Lay Organization
- Young People's Division
- Clergy Caucus
- Clergy Families
- Christian Education
- Family Life Ministry
- Debutantes-Masters Commission
- Richard Allen Young Adult Council
- Prayer Life Ministry

5:30 p.m.

**THE CHURCH IN FELLOWSHIP****Dinner**

7:30

**DORCAS EXTRAVAGANZA**

MRS. CONNIE S. RICHARDSON, WMS SUPERVISOR  
 MRS. KATHERINE FISHER, EPISCOPAL WMS PRESIDENT  
 MRS. SHIRLEY SHEARES, DORCAS EVENT CHAIR

**Saturday, October 29**

7:00 a.m.

**Breakfast**

8:00 a.m.

**Planning Committee Meeting****PLENARY SESSION**

9:15

Devotion

9:30

General Elections, Voter Education, and GOTV Mobilization

9:50

Component Reports

11:30

Financial Report

11:45–12:00 p.m.

**CLOSING MEDITATION****"I BELIEVE"**

BISHOP ADAM JEFFERSON RICHARDSON, JR.

1:00 p.m.

**THE AME DAY SHELTER****"THE CELEBRATION OF A NOTE – PAID IN FULL"**

412 CAPITAL BOULEVARD  
 RALEIGH, NORTH CAROLINA 27603

**THE CHURCH SCATTERED ⇄ THE KINGDOM ADVANCING**



## THE SYMPOSIUM

### *EMBRACING THE NEW, HOLDING THE TRADITIONS: TECHNOLOGY, CHRIST, CULTURE AND CREED*

Through modern technology, the possibilities are virtually infinite for communicating the great Gospel of God in Christ. Through our theme, we hope to find meaning in the ancient creedal statements in a new multi-cultural context, which also happens to be technologically sophisticated. Our intent, then, is essentially two-fold: (a) To consider the evolution and meaning of the creeds in their historic setting and what those Creeds might still mean in a culture that is practically allergic to dogma and; (b) consider the variety of communication systems by which we might effectively communicate a living orthodox faith Community in Christ.

We hope to accomplish the following:

- Provide a concise history and coherent understanding of the meaning of the Creeds that undergird the orthodoxy of Christianity in general and Methodism in particular.
- Explore ways of communicating creedal concepts through technology and social networking devices.
- Energize the church's *Resident Theologians* to encourage reflection in the congregational setting (communicating in community) the deep matters of God, not only in Bible study and sermons from the pulpit, but also Communicating Cosmic Concepts through Cyberspace Technology.

#### THE PRESENTER

Dr. Willie Jennings is Associate Professor of Theology and Black Church Studies at Duke University School. He teaches systematic theology and black church and cultural studies. A prolific author, his research interests include liberation theologies, cultural identities, and anthropology. A native of Grand Rapids, MI, Dr. Jennings is an ordained Baptist minister and has served as interim pastor of several North Carolina congregations. He holds the Bachelor of Arts degree from Calvin College (Grand Rapids), the Master of Divinity degree from the Fuller Theological Seminary (Pasadena), and the PhD degree from Duke University (Durham, NC).

#### THE RESPONDENTS

The Reverend Dr. Monica Spencer, Moderator

The Reverend William A. Gray, III  
The Reverend Philip R. Cousin, Jr.,  
Mr. Christopher Graham

The Reverend Dr. Louis-Charles Harvey  
The Reverend Dr. Clay Gloster, Jr.

#### THE COMMITTEE

The Rev. Dr. Rodger Hall Reed, Convener  
The Rev. Rodney Barnes  
The Rev. Wendell O. E. Christopher  
Ms. D. Faye Conley  
The Rev. Philip Robert Cousin, Jr.  
The Rev. Sharon Derricks  
The Rev. Gregory L. Edmond  
The Rev. Dr. Ann Lightner Fuller  
The Rev. Dr. Clay R. Gloster, Jr.  
Mr. Christopher Graham  
The Rev. Dr. William A. Gray, III  
The Rev. Dr. Louis Charles Harvey  
The Rev. William H. Lamar, IV  
The Rev. Alphonso McGlen  
The Rev. Dr. Monica Spencer  
Mrs. Florence Warren



## THE CHURCH AT WORSHIP

Thursday, October 27, 2011 ◀ ▶ Seven-thirty in the Evening  
The Rev. Dr. Conrad K. Pridgen, Presiding

**The Doxology** Praise God, from whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heavenly host; Praise Father, Son and Holy Ghost.

### The Call to Worship

The Rev. Philip R. Cousin, Jr.

MINISTER: I was glad when they said unto me, let us go into the house of the Lord. Our feet shall stand within your gates, O Jerusalem. (*Psalms 122:1-2*)

PEOPLE: **For a day in your courts is better than a thousand. I had rather be a doorkeeper in the house of my God than to dwell in the tents of wickedness.** (*Psalms 84:10*)

MINISTER: Because of the house of the Lord our God, I will seek your good. (*Psalms 122:9*)

PEOPLE: **Those that be planted in the house of the Lord shall flourish in the courts of our God.** (*Psalms 92:13*)

MINISTER: Blessed are they that dwell in Your house. Lord, I have loved Your habitation, the place where Your honor dwells. (*Psalms 84:4; Psalms 26:8*)

PEOPLE: **For the Lord is in His holy temple, let all the earth keep silence before Him.** (*Habakkuk 2:20*)

MINISTER: Let the words of my mouth, and the meditation of my heart, be acceptable in Your sight, O Lord, my strength and my Redeemer. (*Psalms 19:14*)

PEOPLE: **O sing unto the Lord a new song, for He has done marvelous things. Make a joyful noise unto the Lord, all the earth, and sing His praises.** (*Psalms 98:1a, 4*)

### The Opening Hymn

#91 (AMECH)

The Rev. Dr. Judy V. Johnson

How great the wisdom, power and grace  
Which in redemption shine! The heavenly hosts with joy confess,  
The work is all divine. The work is all divine. The work is all divine.

Before His feet they cast their crowns  
Those crowns which Jesus gave – And with ten thousand, thousand tongues  
Proclaim His power to save. Proclaim His power to save. Proclaim His power to save.

They tell the triumphs of His cross,  
The sufferings which He bore; How low He stooped, how high He rose,  
And rose to stoop no more, and rose to stoop no more, and rose to stoop no more.

O let them still their voices raise,  
And still their songs renew; Salvation well deserves the praise  
Of men and angels, too, of men and angels, too, of men and angels, too.

(*Words by Benjamin Beddome; Tune by John Randall*)

### The Prayer of Invocation

The Rev. Dr. Colin McRae Lambert



## THE CHURCH AT WORSHIP (CONTINUED)

**The Choral Response**

(#129 AAHH)

Zion is calling me to a higher place of praise; to stand upon the mountain and to magnify His name,  
To tell all the people of every nation that He reigns. Zion is calling me to a higher place of praise. (*Stephen Hurd*)

**The Selection**

The St. Joseph Mass Choir

**The Scripture****2 Timothy 4:1-6**

The Rev. Gilbert Harper

**The Introit to the Decalogue**

(#69 AMECH)

**From all that dwell below the skies, let the Creator's praise arise;  
Let the Redeemer's name be sung, through every land by every tongue.** (*Isaac Watts*)

**The Decalogue (Summary)**

The Rev. Timothy Johnson

He said to him, you shall love the Lord your God with all your heart, with all your soul, and with all your mind. This is the great and first Commandment. And the second is like it: You shall love your neighbor as yourself. On these two Commandments hang all the laws and the prophets. (Matt. 22:37-40)

**The Gloria Patri**

(#626 AMECH)

**Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning,  
Is now, and ever shall be, world without end. Amen. Amen.** (*Henry W. Greatorex*)

**The Benevolent Offering**

The Rev. Edward Sloan

**The Litany**

The Rev. Jonathan L. Weaver

**Leader:** Ours is a historic Faith, principles etched in Creeds to remind us of our theological orthodoxy, to keep us aware of our connections to biblical foundations and truths, and our unique faith traditions. Yet, in an age of modern technology, precision scientific instruments to monitor the weather and seismic activity, and new social networking devices that have made communications easy enough to start a friendship, or to start a revolution to topple tyrants – we still have need of Creeds – reevaluated and reaffirmed for the present age.

**People:** **The Ancient of Days is the Maker of heaven and earth and physics and chemistry and biology; light still travels at the speed of 186,273 miles per second, just as it did the moment our Creator said, "Let there be light!" And the entire electromagnetic system began traveling at the same speed. The Ancient of Days is still God.**

**Leader:** In the past few weeks: The earth shook in our part of the world, torrential rains fell, ferocious winds howled, and the waters rose and surged to seek its own level. The nation remembered our collective sadness, now a decade old, but the memory still hangs over us like a pall. A grateful nation extols the ultimate sacrifice paid by the men and women in uniform, but the War has only produced more sadness for the families and friends of the warriors. Violence, apathy and despair have become endemic among too many of our youths, leaving a trail of sadness where there had been so much promise.

**People:** **GOD OUR FATHER speaks: "If my people who are called by my name will humble themselves and pray and seek my face, and turn from their wicked ways, then will I hear from heaven, and will forgive their sins and will heal their land." The Promise of God still stands.**

**Leader:** In the past few months: Our neighbors have experienced heat unbearable, the earth scorched and parched, failed crops, landscapes and forests devoured by fire, and life-savings and investments literally gone up in smoke.



## THE CHURCH AT WORSHIP (CONTINUED)

**People:** *CHRIST OUR REDEEMER* speaks: The *signs* do not necessarily tell of the end, but the definition of *neighbor* has been enlarged. Sometimes our neighbor lives as far away as Japan and Malawi, and sometimes as near as Haiti, Vermont, and Virginia and next door. We affirm that *HUMANKIND is OUR FAMILY*. The *Word of God* still stands.

**Leader:** In the past few days: we have suffered a stubborn global economy, jobs scarce, fears rife, hope dismal, politics mean, and cooperation and compromise are forgotten concepts in harsh and discordant political partisanship. Veiled hate and shrill rhetoric fill the airways. It's called a "philosophical difference" to make it seem respectable; it also sells papers and boosts television ratings. We try not to take it personally, but we have seen some of this before.

**People:** *HOLY SPIRIT OUR COMFORTER* testifies: "Perfect love casts out fear." "God has not given you and me the spirit of fear, but of power and of love and a sound mind." The *Love of God* still stands.

**Leader:** In the past few hours: some politicians have taught us at least one thing about cooperation: nothing much gets done without it! It's a lesson that even applies to our congregations.

**People:** With iPads, iPods, iPhones, Cell Phones in hand, we reaffirm the essential orthodoxy of African Methodism: God our Father, Christ our Redeemer, Holy Spirit our Comforter, Humankind our Family. Radio, Television, Streaming, Facebook, Twitter, Email, Texting, Snail Mail and the Oral Tradition are great tools through which we may witness to the reality of a loving God, the teaching and sacrifice of a loving Savior, Jesus Christ, and the empowering presence of Holy Spirit, "Till we all come in the unity of the faith, and of the knowledge of the Son of God," and "the kingdoms of this world have become the kingdom of our God and of His Christ; and He shall reign forever."

(By Bishop Adam J. Richardson, Jr.)

**The Selection**

The St. Joseph Mass Choir

**The Presentation of the Bishop**

The Rev. J. Bernard Wilder

**The Presentation of the Preacher**

Bishop Adam Jefferson Richardson, Jr.

**The Sermonic Hymn**

#82 AMECH

The Rev. Dr. Byron J. Grayson, Sr.

O for a closer walk with God, A calm and heavenly frame;  
A light to shine upon the road That leads me to the Lamb!

Where is the blessedness I knew, When first I saw the Lord?  
Where is the soul refreshing view Of Jesus and His word?

What peaceful hours I once enjoyed! How sweet their memory still!  
But they have left and aching void The world can never fill.

Return, O holy Dove, return, Sweet messenger of rest!  
I hate the sins that made Thee mourn, And drove Thee from my breast.

The dearest idol I have known, Whate'er that idol be,  
Help me to tear it from Thy throne, And worship only Thee.

So shall my walk be close with God, Calm and serene my frame;  
So purer light shall mark the road That leads me to the Lamb.

(Lyrics by William Cowper, Tune, *Zerah*, by Lowell Mason)



## THE CHURCH AT WORSHIP (CONTINUED)

**The Word Preached****Bishop Richard Keith Thompson**Presiding Prelate, Eastern North Carolina Episcopal District  
African Methodist Episcopal Zion Church**The Invitation to Christian Discipleship**

(#355 AAHH)

The Rev. Dr. Peggy E. Wall

**We offer Christ to you, oh, my brother. We offer Christ to you, oh, my sister.  
He will give you brand new life, through life abundantly; Oh come, come on to Christ. (Joel Britton)**

**The Worship Through Giving****"Bishop's Award of Merits" for Boy Scouts of America**

Mr. Clarence Crayton

**The Announcements**

The Rev. Camelia P. Eaves

**The Church Recalling Its Identity: Methodist "Love Feast"****The Doxology**

Praise God, from whom all blessings flow; Praise God, all creatures here below;  
Praise God above, ye heavenly host. Praise Father, Son and Holy Ghost.

**The Benediction**

Bishop Richard K. Thompson

## THE LOVE FEAST

BISHOP ADAM J. RICHARDSON, JR.

Scripturally, the Love Feast is alluded to in 1 Corinthians 11:17-34. It probably began as a simple, but full, meal shared with people of lesser means. The Moravians reintroduced it in ritual form in the 18<sup>th</sup> century. John Wesley, impressed with the spirituality of the Moravians, introduced it to Methodism. The meal was followed by testimonies, exhortations and letters read from missionaries. In the early days of Methodism, with a shortage of ordained clergy, there were few opportunities for faith adherents to receive the Lord's Supper; the Love Feast became an important feature of congregational life. It was customary for Methodists to perform this ritual once per month, usually the week preceding the celebration of the Holy Communion. In some congregational situations, participation in the Love Feast was mandatory if the member intended to receive the Lord's Supper. A Steward would distribute tokens to each Love Feast participant as an indication (at least in a symbolic way) that the bearer of the token was "*in love and charity (harmony) with his/her neighbor*, intending to live a new life, following the commandments of Almighty God." The long and short of this practice was this: *no token, no communion*. The deeper meaning of the Love Feast still holds relevance today: Believers who are living, serving and worshipping together are to be in *love and harmony* with one another; sharing cool water and a morsel of bread as an indication of our selfless, neighborly love as unto Christ.

### THE SYMBOLS

<b>Water</b> (Distributed first and drank in unison)	<b>Bread</b> (Distributed and shared, not eaten)
Life cannot begin, nor continue, without water. In nearly every culture, water is a valuable commodity. Wars have been fought over the rights to it. No one lives more than a few days without its refreshing, reinvigorating, cleansing, fluid-balancing, and vitality-restoring properties. It is often viewed as a symbol of purity. In many cultures, it is ceremonially used as libation and sacrifice. It is little wonder that we take to heart the self-affirmation of Jesus: "I am the Water of life." And Jesus said, "If anyone gives even a cup of cold water to one of these little ones because he is my disciple, he will certainly not lose his reward."	Bread is basic to human sustenance, a primary staple, often spoken of as the "staff of life." Our lives depend upon it, without which we cannot survive. We often speak of "breaking bread" to describe our fellowship at the table. We agree with Professor Carl Raschke, "Grain is the life staple, and bread is how we eat it. In the history of religions, whenever you had something crucial to life, it was incorporated as a key religious symbol." In its symbolic and sacramental form, it satisfies more than physical hunger. It is little wonder that we take to heart the self-affirmation of Jesus: "I am the Bread of life."

### GIVING AND RECEIVING

<b>Giving</b>	<b>Receiving</b>
With bread in the fingertips of the left hand, extend the left hand to the neighbor, offering a piece of bread in love.	As the bread is extended to you to receive, break off a small piece with your right hand and place the broken piece into the palm of your own left hand. Now with your right hand empty, shake the hand of the giver as a sign of polite courtesy and Christian gratitude.

### PASSING THE PEACE

"The Lord be with you always." "Pray for me, as I am praying for you." "Pray for me that I will hold out until the end."  
 "Pray my strength in the Lord." "I am duty-bound to pray for you; pray also my strength."

### TESTIMONY AND DETERMINATION

There is probably nothing more meaningful than one's own testimony about what a relationship with God in Christ means in one's life. *Testimony* tells what God has done, or what God has helped you through, or delivered you from. It is also an acknowledgement of, or an expression of thanksgiving for, something God has helped you to accomplish or achieve. On the other hand, *Determination* is a statement of what one intends to *do* for the sake of the Kingdom of God. *Determination* is a pledge to be faithful in the things of God; to hold on, hold out, and to endure to the end.



## 2<sup>ND</sup> DISTRICT QUADRENNIAL CALENDAR

Calendar Year 2011	Calendar Year 2012
July 10 Debutantes and Masters, Hampton, VA	January 3-6 Church Growth Seminar, Crystal City, VA
July 11 2 <sup>nd</sup> District Planning Meeting	January 10-13 Bishops' Retreat, San Diego
July 11-13 Christian Ed. Youth & Leadership Congress	
	February 17-18 2 <sup>nd</sup> District Founders' Day, Washington
July 21-August 1 YPD Quadrennial Convention	General Conference Delegate Organizational Meeting
WMS Quadrennial Convention	
	<i>Annual Conferences</i>
August 1-3 World Methodist Council, Durban, SA	April 10-14 Baltimore Conference
August 4-8 World Methodist Conference, Durban, SA	April 24-28 Washington Conference
August 12-21 32 <sup>nd</sup> Lay Biennial Convention, Detroit	May 8-12 Virginia Conference
	May 15-19 North Carolina Conference
September 21 AMEs on the Hill, The CAPITOL	May 29-June 2 Western North Carolina Conference
October 6-8 Sons of Allen Men's Retreat, Norfolk	June 3-8 Hampton University Ministers' Conference
October 28-29 2 <sup>nd</sup> District Midyear, Durham, NC	
	June 8-9 2 <sup>nd</sup> District Planning Meeting
December 2-4 Connectional Clergy Families Org., Baltimore	General Conference Delegate Caucus Meeting
<i>Christmas Fellowship</i>	June 27-July 4 49 <sup>th</sup> General Conference, Nashville, TN
December 5 Baltimore Conference	Gaylord Opryland Resort & Convention Center
December 6 Washington Conference	
December 8 Virginia Conference	July 24 Debutantes and Masters, Hampton
December 9 North Carolina Conference	July 25 2 <sup>nd</sup> District Planning Meeting
December 10 Western North Carolina Conference	July 25 -27 2 <sup>nd</sup> District Youth & Leadership Congress
December 12-14 General Conference Commission & Convo	

### Proposed Annual Conference Schedule for 2013

Baltimore	April 1 – 6
Washington	April 15 – 20
Virginia	April 29 – May 4
North Carolina	May 13 – 18
Western North Carolina	May 20 – 25



## 2012 ANNUAL CONFERENCE SCHEDULE AND VENUES

**Baltimore Conference**

Date:  
Host Church:  
Host Pastor:  
Host Presiding Elder  
Associate Presiding Elder:

196<sup>th</sup> Session  
Tuesday, April 10 - Saturday, April 14  
Empowerment Temple AMEC, Baltimore, MD  
The Rev. Dr. Jamal Harrison Bryant  
The Rev. Cordell E. Hunter  
The Rev. Ernest Lee Montague

**Washington Conference:**

Date:  
Hosting by:  
Conference Site:  
Host Pastor:  
Host Presiding Elder  
Associate Presiding Elder

62<sup>nd</sup> Session  
Tuesday, April 24 – Saturday, April 28  
Washington Conference  
Reid Temple AMEC, Glenn Dale, MD  
The Rev. Dr. Lee P. Washington  
The Rev. Goodwin Douglas  
The Rev. Dr. Louis Charles Harvey

**Virginia Conference:**

Date:  
Host Church:  
Host Pastor:  
Host Church:  
Host Pastor:  
Conference Site:

146<sup>th</sup> Session  
Tuesday, May 08- Saturday, May 12  
St. Paul AMEC, Newport News, VA  
The Rev. Donald White  
Bethel AMEC, Hampton, VA  
The Rev. Andre' Pierre Jefferson  
Marriott Hotel & Conference Center  
740 Town Center Drive, Newport News, VA  
The Rev. James P. Beatty  
The Rev. Chester Wallace Morris

Host Presiding Elder  
Associate Presiding Elder:

**North Carolina Conference:**

Date:  
Host Church:  
Host Pastor:  
Conference Site:

143<sup>rd</sup> Session  
Tuesday May 15, - Saturday May 19  
St. Luke AMEC, Fayetteville, NC  
The Rev. David L. Morrison, Sr.  
The Hotel Bordeaux and Convention Center  
1707 Owen Drive – Fayetteville, NC  
The Rev. Evelyn Gail Dunn  
The Rev. Larry Stanwyck Hinton

Host Presiding Elder:  
Associate Presiding Elder:

**Western North Carolina Conference:**

Date:  
Co-Host Church:  
Co-Host Pastor:  
Co-Host Church:  
Co-Host Pastor:  
Conference Site:

119<sup>th</sup> Session  
Tuesday, May 29 - Saturday, June 02  
St. Paul AMEC, Raleigh  
The Rev. Gregory L. Edmond  
St. Joseph AMEC, Durham  
The Rev. Philip R. Cousin, Jr.  
North Raleigh Hilton Hotel/Midtown Conference Center  
3415 Wake Forest Road, Raleigh, NC  
The Rev. Jasper Bernard Wilder  
The Rev. Dr. Conrad K. Pridgen

Host Presiding Elder:  
Associate Presiding Elder:

**General Conference Delegate Caucus Meeting:  
Venue:**

**June 08 – 09  
TBA**